Times-Virginian

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W. Lloyd Vaughan ..... Editor And Publisher
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Evergreen

Vacation Bible School begins Monday, June 8th at the Baptist Church.

Mr. J. C. Staples has been very sick at his home, but is much better at this time.

A number from here attended the Baccalaureate Service at Liberty Church Sunday night.

Mrs. C. J. Paulette spent several days last week in the home of Mr. and Mrs. Jesse Franklin and family.

Mr. and Mrs. Thomas Ed Harvey and daughter, Linda, and Miss Wanda Kay Legrand, of Richmond, spent the week end with their father, Mr. A. A. Legrand.

A number from here attended the Horse Show at Appomattox Saturday.

Mr. and Mrs. J. K. Hamilton and son, Donald, Mr. and Mrs. Jim Inge motored to Bluefield, W. Va., Sunday. Mrs. Hamilton remained to attend the graduating exercises of her son, Richard, who graduated at Bluefield College this year.

Mr. and Mrs. Ray Fitzgerald and son, of Roanoke, were here at the old home Saturday.

Mr. and Mrs. Jimmy Harvey, of Colonial Heights, spent the week with relatives.

Mr. and Mrs. David Garrette and family and Mrs. David Phillips and boys visited Mr. and Mrs. Tom Garrette Sunday evening at Vera.

Mr. and Mrs. Jesse Crockett, of Brookneal, Mrs. L. M. Ringham, of Lynchburg visited Mr. and Mrs. Z. E. Cheatham Sunday.

Luncheon guests of Mrs. O. C. Paulette Sunday were Mr. J. E. Paulette, of Madison Heights, Mrs. Ryland Staples and children, Barbara Kay and Wilson, of Evergreen and Mr. and Mrs. K. C. Paulette.

Mr. and Mrs. Henry C. Staples Jr., of Richmond, spent the week end in the home of Mr. and Mrs. H. C. Staples, Sr.

Mr. and Mrs. Henry Beard and son, Lawrence, visited Mr. and Mrs. K. C. Paulette Sunday afternoon.

Mr. and Mrs. Melvin Grishaw and family motored to Buggs Island Sunday afternoon.

Pamplin

Mr. and Mrs. Jimmy Kennedy, from Pittsburg, Penn., were week end guests of Mr. and Mrs. Kinney Williams. On Saturday night they had a cook-out. Others present for the cook-out were Mr. and Mrs. James Allen and Diane, of Farmville; Mr. and Mrs. L. Williams, of Waynesboro, Va.; and Mr. and Mrs. Al Schmidt, Mickey and Kathy, from Farmville.

Mrs. Charles Leake and Miss Jessie Long, of Richmond, were last week guests of Misses Mattie and Wilsie Thornton.

Mr. and Mrs. Lacy Wilkerson, of Lexington, Va., were guests of Mrs. Eunice Baldwin Saturday night and Sunday. Mrs. Baldwin's mother, Mrs. Bessie R. Wilkerson still continues very ill in St. John's Nursing Home in Lynchburg.

Mrs. Leonard Tuck, of Lynchburg, visited in the home of Mrs. C. W. Slayton last week. Other guests on Sunday were Mr. and Mrs. Mitchell Slayton and son, Donnie, from Danville.

THE BIBLE SPEAKS

International Bible Lesson for Christian Living

BY DR. KENNETH J. FOREMAN

Background Scripture: Deuteronomy 10:18-19; Matthew 25:31-46; James 2:14-17; I John 3:11-18.

Devotional Reading: I John 3:11, 14-18.

A Needy World

Lesson for June 7, 1964

Sharp readers will have noticed something about these columns since last April. They are all about "The Christian and . . ." even if there was no room for the whole title. First we thought about man-in-general in relation to the universe; then about the Christian in his family relations and with his neighbors; next about the Christian at work and at leisure. This was followed by the Christian in relation to government and to nationalism; and from now through June we consider our relation to the whole world.

The Top and the Bottom

A large order? Yes, indeed, staggeringly large. But two points run through all of this. One is that we are related to all these things. Christian and non-Christian alike. The difference between the Christian and the irreligious man is not that one has responsibility for his relationships and the other does not. The difference is that the Christian **recognizes**, even if too dimly, what his responsibilities are, and tries to do something about it. The other point is that a man's character, indeed his very existence as a human being, is measured in terms of his relationships. You don't put a man into a solitary cell to find out whether he is a good man; you turn him loose in the world of other people.

If you think of the people of this world as a pyramid, the same thing is true as is true of the pyramids in Egypt: there are very few stones in the top layers, compared with the enormous number of stones in the bottom layers. If you, reading this column, are an American, you are near the top of the human pyramid. You belong to a great "Have" nation, while below you are the millions of people who live in "Have-not" parts of the world.

Never Enough

People will say, Oh, why bother with the troubles of folks we can't see and can't help? People do seem to get on somehow, wherever they live. They grow up and have babies and they live to be old, don't they? Well, that's not quite true. Take the country people, millions of them in one country alone, India for example. The American who travels there is shocked by the large numbers of hungry-looking people he sees. Men and women do grow up, though infant mortality snips off the lives of many before they even get started. They grow up hungry; there is never quite enough food to go around. They wear clothes, yes, but such clothes as you wouldn't put down for a prize cow or cat to lie on. They eat food you would throw away.

How Can One Person Help?

The world is so big, and there are so many needy people in it, that we often wonder how can I possibly do any good? The answer is, to be sure you by yourself can't do much, and you wouldn't know what to do anyhow. But your government and Your church are both working on this problem of a needy world. Every time you pay your taxes, you are helping to support such successful enterprises of good will as the Peace Corps and agricultural aid of many kinds in many nations. Every time you go to church, you are trained to share in what is being done by your denomination for the needy world. If you have a strong sympathetic enough to find yourself neighbor and even brother to the multitudes at the bottom of the pyramid, the church has all sorts of suggestions. It has enterprises going right now that need your help. If you don't know, ask your minister. It may surprise him—but it will give him a chance to surprise you. And if you still don't care to help then read those Scripture passages again in the Old Testament and New, and ask yourself: Can I honestly call myself a Bible-believing Christian?

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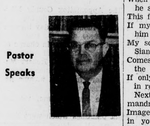
Pastor Speaks



"No Other Gods"

In response to requests, I am planning to give some reflections upon the "The Commandments" or the "Decalogue" found in the 20th chapter of Exodus. One each week will be given until the ten have been covered. I suggest you clip these each week, and keep them to consider as a unit after the last one is given.

Near Murphy, N.C., on the side of the mountain, in letters taller than a man, are huge white stones spelling out these ten words. Tourists saying Stone Mount Siani reveal the supreme power upon which Moses and the prophets, and non-Christian economics economics are based. They involve the whole duty of man and of course must be considered in the light of Christ and His atoning death on the cross. Someone has said that "the fiery law is the most perfect expression of God's love for his people" The poet says: "Laws do not put the least restraint

Upon our freedom, but maintains it:

Or, if it does, 'tis for our good. To give us freer latitude:

For wholesome laws preserve as free

By stinting our own Liberty."

This first law" . . . no other gods before me . . ." actually means there are no other gods to be worshipped in addition to Jehovah. This brings us face to face with our object of worship, reverence and labor.

The Hebrew idiom "before me" means before my face, besides me, or in place of me. These laws are given against the backstop of polytheism (many gods) and are amazingly relevant to our times. They are the answer to the gods of materialism proffered by science and technology, and humanism, which is the glorification of the ability of man to live unto himself.

What has these saying to do with 20th century sophistication? For one thing, supreme allegiance is to be given to God. The word "Jehovah" comes from a combination of three Hebrew words or characters. It means "He was, He is being, and He will ever be." This not only rules out objects of Him in our worship, but any mental attachments to other ideas in performance to Him. He is to be supreme in our Allegiance.

This commandment also says that supreme love us due Him. He is to be the first in my love, loyalty and devotion. That which I love most I give most of my attention. There are to be "no other gods" ahead of the Lord, besides the Lord. In addition to the Lord

Among the "thou shalts and thou shalt nots"

Is one supreme law dare we forget.

"No other gods before me, it says,

And every disobedient soul has hell to pay.

Supreme allegiance to our God it states

As a token of our love, and not of hate.

This means that Moloch and Mammon must go

Or else we will surely reap what we sow.

Our supreme love is a part of that law.

When Jesus gave interpretation, he saw

The fact and stated it ture.

If my life is rightly related to him anew.

My soul, from the Mountain of Siani and Calvary too,

Comes the Law of Justice and the Law of Love.

If only to Christ you will come in repentance true,

Next week the second commandment, "No other Graven Images" will be discussed. Be in your place Sunday at the church of your choice.

O. D. Moore
Liberty Baptist Church

Glendale

Mr. and Mrs. Richard Downing and son, Frank Elliott, of Melfa, were week end guests of Mr. and Mrs. Elliott Marshall.

Mr. and Mrs. Maynard Merryman, of Rustburg, visited Mr. and Mrs. Frank Nash Sunday night.

Mr. and Mrs. Marie Ferguson and daughters, and Mr. and Mrs. Dever visited Mr. and Mrs. Roy Booth.

Mrs. Mary Cheatham visited with Mr. and Mrs. Bill Thompson.

Mr. and Mrs. Horace Shirley left Friday night to attend the graduation of their son, Charles, at Emory and Henry College.

Miss Patricia Cheatham spent the week end at home.

Mr. and Mrs. E. W. Marshall, Jr., Karen and Hunter; Mr. and Mrs. Jimmy Tibbs and Pat attended the Rehersal party and Wedding of Calvin Ferguson and Patsy Gunter on May 30th.

Mr. and Mrs. Elliott Marshall entertained with a picnic lunch at the Sherwell Community Center on Sunday. Those present were Mr. and Mrs. R. A. Downing and Frank; Mr. and Mrs. Ray Ferguson and family; Mr. and Mrs. E. W. Marshall, Jr. and family; Mr. and Mrs. Tommy Marshall and family; Mr. and Mrs. Jimmy Tibbs and Pat; Mr. and Mrs. Joe Howerton and family; Mr. and Mrs. Pete White and family; Mr. and Mrs. Wally Smith and Sandra; Mrs. Nannie Marshall and Mrs. Margaret Marshall.

Mr. and Mrs. Elliott Marshal and Mr. and Mrs. R. A. Downing also attended the Ferguson-Gunter Wedding.

Mr. and Mrs. Malcolm Jordan visited at the center after lunch.

Rocks

JUNE 1 — The nice rain we had Thursday night was badly needed.

The ladies are busy working on strawberries.

Mrs. Lewis Harris and children spent Thursday afternoon with Mrs. Glenn McIntosh.

James Martin was quite sick last week with the measles.

Mr. and Mrs. Harry Ranson went to Bluefield Wednesday to get their son, Harry Eugene, who was a student at Bluefield College.

Mr. and Mrs. Lewis Dickerson and Christine spent Friday at Brookneal with Mr. and Mrs. Hudson Dickerson.

Pvt. Samuel Dickerson, of Fort Gordon, Ga., arrived Friday afternoon to spend the week end Lewis Dickerson and Christine.

John Harris, of Fort Jackson, S. C., spent the week end at his home near here.

Mr. and Mrs. Wilson Almond went to Bluefield Sunday to get their son, Kyle, who was a student at Bluefield College.

Rev. and Mrs. W. H. Elder and children spent [illegible] with his people, [illegible] Trooper and Mrs. [illegible] and girls, of [illegible] Mr. and Mrs. L. [illegible] of Waynesboro, [illegible] the neighborhood [illegible] noon.

Hixbu

Mrs. James Mas[illegible] bus to Washington [illegible] her husband still [illegible] Walter Reed Hospital [illegible] well is still on the [illegible] Sp. 4 James Co[illegible] ver in the Mathew [illegible] Kingsman, Ariz., [illegible] enjoy some of the [illegible] weather. He is the [illegible] James Maxwell.

1956 Plymou[illegible]

4-door sedan, V[illegible] automatic tra[illegible] fair condition. T[illegible] Saturday on 1[illegible] George's Sale.

Thomas Fu[illegible]

Public Auctio[illegible]

SATURDAY, JUNE 6, 19[illegible]

AT 10:00 A.M.

LOCATION: At Mrs. Walker Covington's [illegible] Vera, Va., on highway 24. Due to the death [illegible] husband I will sell at public auction the [illegible] property:

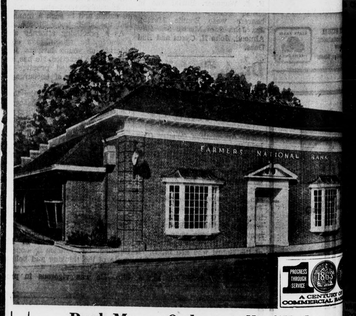
1-640 1956 Ford Tractor, 1-12" 2 Bottom [illegible] One-Row Cultivator, 1-Farm Trailer, 1-Ba[illegible] (like new), 1-Side Del. Rake, 1-Grain Drill, [illegible] Tooth Harrow Lift Type, 1-Chain Saw, 1-Block [illegible] Corn Planter, 1-Two-Row Cultivator, 1-Push [illegible] 2-Disc Harrows, 1-6 Ft. Dearborn Mower, [illegible] Bradley Manure Spreader, 1-Tobacco Plan[illegible] 300 Gal. Gas Tank, 1955 Chevrolet Pick-up [illegible] Other items too numerous to mention.

Mrs. Walker Covington, Ow[illegible]

Terms: CASH

George's Auction Servic[illegible]

Percy W. George, Auctioneer
Phone 352-2075 Appomattox, Va.



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1955 Chevrolet 4-Door Sedan.

1955 Oldsmobile 4-Door, Dynamic 88.

1960 Oldsmobile 88 Holiday Coupe

1956 Chevrolet 2-Door, 210 series, straight drive.

1956 Plymouth 4-Door Sedan, one owner.

1955 Chevrolet Sports Coupe, powerglide.

1955 Oldsmobile 2-Door Hardtop.

1957 Chevrolet Bel Air, 4-Door Sedan.

1958 Chevrolet Station Wagon

1958 Chevrolet Bel Air, 4-Door Sedan, Hardtop, powerglide.

1960 Chevrolet Biscayne, 4-Door, 8 cylinder, one owner.

1952 Mercury 4-Door Sedan, good mechanical condition.

1955 Mercury 2-Door Hardtop.

1935 Plymouth 4-Door Sedan, unusually nice car, Antique.

1963 Chevrolet Bel Air, 2-Door, 6 cylinder, powerglide, one owner.

— TRUCKS —

1962 Chevrolet 2 ton, 2 speed long wheelbase.

1955 Chevrolet 1½ ton, long wheelbase.

1955 Chevrolet 2 ton, 2 speed, long wheelbase, a good lumber truck.

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OFFICIAL ENTRY BLANK

Appomattox Jaycee Junior Golf Championships

Name .....

Address .....

Phone ..... Age ..... Date of Birth .....

Attested:

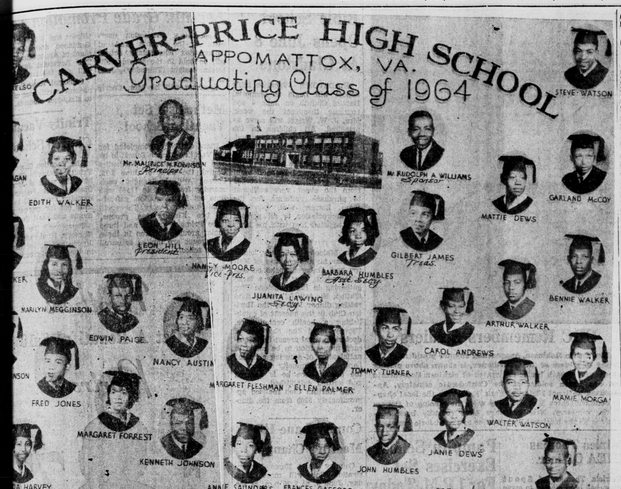
.....
(parent or guardian) (local jr. golf chairman)

I understand and agree that this entry is subject to approval or rejection at any time by the Appomattox Junior Chamber of Commerce.

.....
(Contestant's signature)

Entry Deadline: June 8, 1964—6 P. M.

Contestants who have not reached 18 as of August 15, 1964, are eligible to compete in this tournament.



Church News —

Methodist Church
[illegible] and Virginia Ave.
[illegible]ger, Minister
[illegible]: 9:45 a.m.
[illegible], Supt.
[illegible]ation 11:00 a.m.
[illegible]outh Fellowship 6:30
[illegible]ship 7:30 p.m.
[illegible]ject: "Under Estimation"
[illegible]ough Thursday
[illegible]nual Conference will [illegible] and Session in the [illegible]heater, Roanoke, Va. [illegible]ennings is the delegate. [illegible] Fred Lawson is the [illegible]legate from Memorial.

[illegible]r. Hi Camp for the [illegible] District will be held [illegible] Bethel, Pincasle, Va.

[illegible] Baptist Church
[illegible]s.
[illegible] Keith Whitehead
[illegible]unday School—Robert [illegible]

[illegible]or—Berkley Cabaniss
[illegible]ool — 9:45 a.m.
[illegible]rship — 10:55 a.m.
[illegible]ion — 6:30 p.m.
[illegible] Practice Wed. at [illegible]

[illegible] Prac. —June 11 at [illegible]

[illegible] and Prayer—Wed. at [illegible]

[illegible]e Baptist Church
[illegible] Jacobs, Pastor
[illegible] Sunday School
[illegible] Morning Worship
"The Christian Ob[illegible] of The Lord's Day".
[illegible] Training Union
[illegible] Evening Worship
"Abiding In Jesus".

Liberty Baptist Church
O. D. Moore, Pastor

Vacation Bible School begins at Liberty Monday, June 8 and continues through Friday, June 12, 8:45 — 11:45 a.m. each day, ages 3 through 16. Preparation Day is Saturday, June 6, 2 p.m. The Pastor, O. D. Moore is serving as Principal, and the following will serve as Department Superintendents— Nursery care Mrs. Gilbert Mays; Nursery, Mrs. O. D. Moore; Beginner— Mrs. O .B. Garris; Primary, Mrs Jacob Lewis; Junior, Mrs. Robert Hubbard and Mrs. A. R. Harwood, Jr.; Intermediate, Mrs W. E. Jamerson

Calendar of Activities

SUNDAY
9:45 a.m. — Sunday School
11:00 a.m. — Worship
6:30 p.m. — Celestial and Cherub Choirs
7:00 p.m. — Training Union
8:00 p.m. — Worship

WEDNESDAY
3:30 p.m. — Carol Choir
6:30 p.m. — Concert Choir
7:00 p.m. — Missions Night, meeting of WMU., Brotherhood, Beginner and Primary Sunbeams, R.A.'s (Crusaders and Ambassadors)
8:00 p.m. — Church Choir

St. Ann's Episcopal Church
Oakleigh Ave., Appomattox, Va.
The Rev. Jack D. Adams, Jr., Vicar
Sunday, June 2, 1964—Second Sunday after Trinity
9:30 a.m. — Morning Prayer and Sermon
10:30 a.m. — Church School
Psalms and Lessons Psalm—76
First Lesson: Deuteronomy 20: 1-9
Second Lesson: Luke 9:57
Collect for the Day O Lord, who never failed to help and govern those whom thou dost bring up in thy stedfast fear and love; Keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy name; through Jesus Christ our Lord. Amen

Episcopal Churchwomen Met
St. Ann's Guild of St. Ann's Episcopal Church, Appomattox met Tuesday, June 2 at the home of Mrs. H. P. Lair near Pamplin City. Following the business portion of the meeting, Mrs. J. W. Smith gave a brief review of the book, **Judgment and Acquital.** Closing prayers were read by the Rev. Jack Adams. This being the final meeting for the spring, luncheon was served. Those attending included Mesdames F. M. Alley, R. L. Lawhorn, S. McD Farrar, W. C Poston, R. G. Janatka, J. W. Smith, H. P. Lair, J. A. Mathews, and the Rev. and Mrs. Jack Adams. Guests included Mrs. Dorothy Eldridge, of Alcoma, and Miss Grace Adams, of Norfolk.

Appomattox Court House Presbyterian Church
Millard G. Stimpson, Minister
Sunday School — 9:30 a.m.
Gordon Bragg, Supt.

Seventh-day Adventist Church
William E. Carpenter, Pastor
Sabbath School — 9:30 a.m.
Supt. Mrs. Vaden Townsend
Worship Service 11 a.m.

Six NFA Members To Attend Convention, Va. State, 9-12

A large crowd attended the special services held at the Galilee Baptist Church last Sunday morning at 11:30. The Rev. W. R. Jones and his church and choir were the special guest. The service was given for the benefit of the cemetery improvement. A total offering of $66.75 was reported. At the close of the service a special committee was elected to work out plans for the cemetery improvement. The following persons were elected Mrs. Rena Stevens, Evelyn Wright, Harding Ferguson, John A. Watson and J. F. Lewis. The committee will hold its first meeting at the First Baptist Church this Saturday evening at 4 p.m.

The young Mr. Winston Jones will be ordained to the gospel ministry this Sunday evening from the Canaan Baptist Church at 3 p.m. The public is cordially invited to attend this service.

The annual Ladies Day will be observed at the Promise Land Baptist Church on the second Sunday in June at 3 p.m. The Rev. H. A. Carter, pastor of the Court Street Baptist Church will be the guest speaker. Representatives from local Ladies Clubs are asked to attend. The program will be sponsored by the Missionary Circle of the church.

The annual Men's program will be held from the Promise Land Baptist Church on the third Sunday evening in June at 7:30 The Rev. C. L. Elliott and his choir will be the special guest.

A large crowd attended the beginning services of the annual commencement at the Carver-Price High School last Sunday evening at 4 p.m. The Rev. H. A. Carter delivered a challenging sermon to the members of the class and friends assembled on the subject: "Approved by God" The speaker pointed out that the members of the class

Worship — 11 a.m.
Message: "True Worshippers"
Youth Fellowship — 6:30 p.m.

VACATION BIBLE SCHOOL — June 8-12, Monday-Friday, 9:00-11:30 a.m. For children and young people ages 3 through the Pioneer Department.

must continue their study in order to be approved by God. Special music was rendered by the school choir. Principal M. M. Robinson presided. The invocation and benediction were given by Rev. R. Q. Lawing.

Miss Helen Stevens, who underwent a special operation in the church hospital in Baltimore, is improving nicely here at her home and plans to be in her shop on the week of June 8.

Mr. Philip Haskins is improving slowly in the Lynchburg General Hospital.

Mrs. Daisy Palmer visited her brother in Holland, Va. last week end.

The local Carver Chapter of New Farmers of America are making plans to attend the State Convention of New Farmers of America at Virginia State College on June 9 through the 11th. The following boys will make up the delegation: Winford Jones, Edward Lockett, Sylvester Dillard and Jan White.

The public is cordially invited to attend the regular morning services at the Galilee Baptist Church this Sunday at 11:30.

The Jordan Baptist Church held their annual Woman's Day Program Sunday evening, May 31. It was very successful. The guest speaker was Mrs. Arrie Thornhill, of Lynchburg. The program was wonderful and enjoyed by all. Total amount taken was $50.65. The program was sponsored by Mrs. Viola Austin was presented to Mrs. Willie and Mrs. Edna Lamberth. A gift the club, by Mrs. Martha Pass Wheeler, the oldest member of [illegible]ley.

The Cannan Baptist Church will have the ordination of Rev. Winston Jones, Sunday, June 7, 1964 at 3 p.m.

The Cannan Baptist Church will sponsor a Youth Day Program, Sunday, June 14, 1964, at 8 p.m. Guest speaker will be the Rev. Winston Jones. All are cordially invited to attend.

Get The Ad Reading Habit

HD Schedule

Thursday, June 11 — Stonewall Club will meet at 2 p.m. with Mrs. Lyle Moore.

Thursday, June 11 — Clover Hill Club will meet at 7:30 p.m. with Mrs. Rebecca Carter.

Thursday, June 11 — Rocks Club will meet at 7:30 p.m. with Mrs. Ann Smith.

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LUZIANNE TEA BAGS
Box Of 48 Bags 49c
Box Of 100 Bags 89c

ROLLS
READY-TO-COOK
Pkg. of 12 10c

CROSSROAD PRIDE, No. 2½ Cans
PEACHES ..... 2 for 49c

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